

**ETHICAL COMMUNICATION: MORAL STANCES IN
HUMAN DIALOGUE**

Danielle Bubolz

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Emmanuel Levinas (Stanford Encyclopedia of Philosophy)

Editorial Reviews. About the Author. Clifford G. Christians is Research Professor of Ethical Communication: Moral Stances in Human Dialogue - Kindle edition by Clifford G. Christians, John C. Merrill. Download it once and read it on your.

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Risk-avoidant nurses tend to overvalue uncertainties and undervalue the chance of reaching a desired outcome. Thus, Alan Gibbard defends norm-expressivism according to which moral statements express commitments not to idiosyncratic personal feelings, but instead to the particular and, for Gibbard, evolutionarily adaptive cultural mores that enable communication and social coordination.

David Couzens Hoy states that Emmanuel Levinas' writings on the face of the Other. Despite this argument about the surface appearance of cognitivism, however, numerous metaethicists have rejected the view that moral sentences ultimately express beliefs about the world. *Fieldwork in Familiar Places*.

Edinburgh, Scotland: Edinburgh University Press. A Collection of Essays. And, since these non-moral properties are real entities, the resultant view about the values that reduce to them can be considered a form of moral realism—without any need to posit trans-scientific, other-worldly Platonic entities.